

**Sec/Share/014/FY 2026-27**

**Date: 08.07.2026**

The Secretary  
BSE Limited  
New Trading Wing,  
Rotunda Building,  
PJ Tower, Dalal Street,  
Mumbai- 400001  
**Scrip Code: 532932**

The Manager  
National Stock Exchange of India Limited  
Exchange Plaza, C-1, Block "G"  
5<sup>th</sup> floor, Bandra Kurla Complex,  
Bandra East,  
Mumbai- 400051  
**Symbol: MANAKSIA**

**Dear Sir/Madam,**

**Sub: Certificate for Reconciliation of Share Capital for the Quarter ended 30<sup>th</sup> June, 2026**

**Ref: Compliance with Regulation 76 of the SEBI (Depositories and Participants) Regulations, 2018**

With reference to the above, enclosed is certificate dated 7<sup>th</sup> July, 2026 from S. M. Gupta & Co., Practising Company Secretaries certifying reconciliation of the share capital with both the Depositories and the total issued and listed capital as on quarter ended 30<sup>th</sup> June, 2026.

This certificate is being sent to you in compliance with SEBI Circular No. SEBI/LAD-NRO/GN/2018/40 dated 3<sup>rd</sup> October, 2018.

Thanking you,  
Yours faithfully

**For Manaksia Limited**

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**Debdip Chowdhury**  
Company Secretary

*Encl: as above*

**S. M. GUPTA & CO.**  
**COMPANY SECRETARIES(Peer Reviewed Firm)**  
**P-15 BENTINCK STREET, CALCUTTA-700 001**

Ref. No.....

Dated.....

**Reconciliation of Share Capital Audit Report**  
**[See Regulation 76 of SEBI (Depositories and Participants)**  
**Regulations, 2018]**

We have audited the relevant records and documents of **M/s. MANAKSIA LIMITED (CIN:L74950WB1984PLC038336)** for the quarter ended 30<sup>th</sup> June, 2026 for the purpose of issuing Reconciliation of Share Capital Audit Report with both the Depositories and the total issued and listed capital as required pursuant to Notification No. SEBI/LAD-NRO/GN/2018/40 dated 3<sup>rd</sup> October, 2018 issued by the Securities & Exchange Board of India (SEBI) and on the basis of such checks which to the best of our knowledge and belief were necessary for the purpose of this certification and on the basis of information and explanations given to us and according to the examinations carried out by us including by way of electronic mode, we do hereby certify that in our opinion and according to the best of our information and belief:

- (1) The total number of the shares held in the NSDL, CDSL and in the physical form are annexed hereto in the format as prescribed by SEBI and the same tallies with the paid-up capital of the Company.
- (2) The Register of Members is updated.
- (3) No dematerialization requests were received by the Company during the above quarter.
- (4) There has been no change in the paid-up share capital of the company during the above quarter.

Place: Kolkata  
Date: 07.07.2026

For S. M. Gupta & Co.  
Company Secretaries  
Firm Registration No.: S1993WB816800



S. M. Gupta  
Proprietor  
Membership Number: FCS-896  
C. P. No: 2053  
Peer Review: 2464/2022  
**UDIN: F000896H000769114**

|      |                                                                                                                                          |                                                                                                            |                                  |                                           |                           |                           |                                                           |
|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|---------------------------|---------------------------|-----------------------------------------------------------|
| 1.   | For Quarter ended                                                                                                                        | 30 <sup>th</sup> June, 2026                                                                                |                                  |                                           |                           |                           |                                                           |
| 2.   | ISIN                                                                                                                                     | INE015D01022                                                                                               |                                  |                                           |                           |                           |                                                           |
| 3.   | Face Value                                                                                                                               | Fully paid-up Equity Shares of Rs.2/- each                                                                 |                                  |                                           |                           |                           |                                                           |
| 4.   | Name of the Company                                                                                                                      | <b>MANAKSIA LIMITED</b><br><b>(CIN: L74950WB1984PLC038336)</b>                                             |                                  |                                           |                           |                           |                                                           |
| 5.   | Registered Office Address                                                                                                                | Turner Morrison Building, 6 Lyons Range, 2nd Floor, Writer's Building, Kolkata, West Bengal, India, 700001 |                                  |                                           |                           |                           |                                                           |
| 6.   | Correspondence Address                                                                                                                   | Turner Morrison Building, 6 Lyons Range, 2nd Floor, Writer's Building, Kolkata, West Bengal, India, 700001 |                                  |                                           |                           |                           |                                                           |
| 7.   | Telephone & Fax Nos.                                                                                                                     | Tel No. - (033) 2231 0055<br>Fax No. - (033) 2230 0336                                                     |                                  |                                           |                           |                           |                                                           |
| 8.   | Email Address                                                                                                                            | <a href="mailto:dchowdhury@manaksia.com">dchowdhury@manaksia.com</a>                                       |                                  |                                           |                           |                           |                                                           |
| 9.   | Names of the Stock Exchanges where the Company's securities are listed                                                                   | 1) BSE Limited (BSE)<br>2) National Stock Exchange of India Limited (NSE)                                  |                                  |                                           |                           |                           |                                                           |
|      |                                                                                                                                          | Number of shares                                                                                           |                                  |                                           |                           |                           |                                                           |
| 10.  | Issued Capital                                                                                                                           | 6,55,34,050                                                                                                |                                  |                                           |                           |                           |                                                           |
| 11.  | Listed Capital (Exchange-wise)<br>(as per Company's records)                                                                             | 6,55,34,050                                                                                                |                                  |                                           |                           |                           | % of Total Capital                                        |
| 12.  | Held in Dematerialised form in CDSL                                                                                                      | 84,55,141                                                                                                  |                                  |                                           |                           |                           | 12.90%                                                    |
| 13.  | Held in Dematerialised form in NSDL                                                                                                      | 5,70,78,785                                                                                                |                                  |                                           |                           |                           | 87.10%                                                    |
| 14.  | Physical                                                                                                                                 | 124                                                                                                        |                                  |                                           |                           |                           | 0.00%                                                     |
| 15.  | Total No. of Shares (12+13+14)                                                                                                           | 6,55,34,050                                                                                                |                                  |                                           |                           |                           | (As per RTA Certificate)                                  |
| 15A. | Total No. of Equity Shareholders                                                                                                         | 34,306                                                                                                     |                                  |                                           |                           |                           |                                                           |
| 16.  | Reasons for difference, if any                                                                                                           | N.A.                                                                                                       |                                  |                                           |                           |                           |                                                           |
| 17.  | Certifying the details of changes in share capital during the quarter under consideration as per Table below: NO CHANGE IN SHARE CAPITAL |                                                                                                            |                                  |                                           |                           |                           |                                                           |
|      | Particulars*                                                                                                                             | No. of shares                                                                                              | Applied/ Not applied for Listing | Listed on Stock exchanges (Specify Names) | Whether intimated to CDSL | Whether intimated to NSDL | In-prin. app pending from Stock Exchanges (Specify Names) |
|      | -----                                                                                                                                    | -----                                                                                                      | -----                            | -----                                     | -----                     | -----                     | -----                                                     |
|      | * Rights; Bonus, Preferential Issue, ESOPs, amalgamation, Conversion, Buyback, Capital Reduction, Forfeiture, any other (to specify)     |                                                                                                            |                                  |                                           |                           |                           |                                                           |
| 18.  | Register of Members updated (Yes/No)<br>If not, updated upto which date                                                                  | Yes                                                                                                        |                                  |                                           |                           |                           |                                                           |
| 19.  | Reference of previous quarter with regards to excess dematerialized                                                                      | Nil                                                                                                        |                                  |                                           |                           |                           |                                                           |



|     |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | shares, if any                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 20. | Has the company resolved the matter mentioned in point no. 19 above in the current quarter? If not, reason why?                                                               |                 | N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 21. | Mention the total no. of requests, if any, confirmed after 21 days and the total no. of requests pending beyond 21 days with the reasons for delay – (As per RTA Certificate) |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | Total No. Demat Requests                                                                                                                                                      | No. of Requests | No. Of Shares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | Confirmed after 21 days                                                                                                                                                       | Nil             | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | Pending for more than 21 days                                                                                                                                                 | Nil             | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22. | Name, Telephone & Fax no. of the Compliance Officer of the Company                                                                                                            |                 | Mr. Debdip Chowdhury<br>Company Secretary & Compliance Officer<br>Membership No: A15674<br>Ph. - (033) 2231 0050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 23. | Name, Address, Telephone & Fax no., Regn. no. of the Auditor                                                                                                                  |                 | Mr. S. M. Gupta (CP – 2053)<br>M/s. S. M. Gupta & Co., Company Secretaries,<br>P-15, Bentinck Street, Kolkata – 700 001<br>Ph: (033) 2236 1385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 24. | Appointment of common agency for share registry work (if yes, name and address)                                                                                               |                 | M/s. Maheshwari Datamatics Private Limited,<br>23, R.N Mukherjee Road, 5th Floor,<br>Kolkata – 700 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25. | Any other detail that the Auditor may like to provide (eg. BIFR Company, delisting from Stock Exchange, company changed its name etc.)                                        |                 | <p>1. The Board of Directors (the "Board") of Manaksia Limited (the "Company") at its meeting held on 26<sup>th</sup> March, 2025 on the basis of recommendation of Audit Committee and Committee of Independent Directors, had approved the draft Scheme of Arrangement between Manaksia Limited ("ML" or the "Demerged Company") and Manaksia Ferro Industries Limited ("MFIL" or the "Resulting Company") and their respective shareholders providing for the demerger of the Company's Metal Products Business undertaking (hereinafter referred to as the "Scheme"), under Sections 230 to 232 read with Section 66 and other applicable provisions of the Companies Act, 2013 and relevant rules made thereunder.</p> <p>The proposed Scheme was filed with the BSE Limited, National Stock Exchange of India Limited and the Securities and Exchange Board of India(SEBI) for their approval. No Objection letters from BSE and NSE have been received and the Hon'ble NCLT, Kolkata Bench, vide its order dated 17<sup>th</sup> November, 2025, has <i>inter alia</i> directed that the meeting of the Equity Shareholders of ML be convened on Saturday, 10<sup>th</sup>January, 2026 for the</p> |



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|  |  | <p>purpose of considering, and if thought fit, approving the proposed Scheme and dispensed with the requirement to convene meeting of the Secured and Unsecured Creditors of ML.</p> <p>The abovementioned scheme has been passed by the Equity Shareholders at their meeting held on 10.01.2026 by requisite majority pursuant to Section 230(6) of the Companies Act, 2013.</p> <p>The proposed scheme has also been approved by BSE Limited, National Stock Exchange of India Limited, and the Securities and Exchange Board of India. The Scheme has been filed with the National Company Law Tribunal (NCLT) for further approval.</p> <p>2. 15 physical shares and 15,477 demat shares totaling to 15,492 Equity Shares were transferred to the demat account of the IEPF of the Government of India during the above quarter.</p> |
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